



**GENERAL SERVICES ADMINISTRATION
FEDERAL ACQUISITION SERVICE
AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system.

For more information on ordering from Federal Supply Schedules click on the FSS Schedules button at <http://www.fss.gsa.gov>

The address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

**Federal Supply Schedule 056
Buildings and Building Materials/Industrial Services and Supplies**

FSC 61 Power Distribution Equipment, Generators, and Batteries

FSC 49 Maintenance and Repair Shop Equipment

FSC 39 Warehouse Equipment and Supplies

CONTRACT NUMBER: 47QSWA19D0004

CONTRACT PERIOD: October 11, 2018 through October 10, 2023

CONTRACTOR:

A3 Systems Corporation (dba A3 Systems)

2101 Old Bermuda Hundred Rd.

Chester, VA 23836-5505

Phone: 804-384-9596

<http://a3scorp.com/home/>

CONTRACTOR'S ADMINISTRATION SOURCE:

Aubrey Hinds

President & CEO

Phone: 804-384-9596

Email: aubrey.hinds@a3scorp.com or gsasales@a3scorp.com

BUSINESS SIZE: Small

Veteran Owned, Minority Owned, 8(a) Program Participant, SBA Certified Small Disadvantaged Business

CUSTOMER INFORMATION:

1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)

<u>SIN</u>	<u>DESCRIPTION</u>
253-20	Vehicle Material Handling Equipment
253-19	Diagnostic Equipment
253-2	Wheel & Tire Equipment
357-02	Warehouse Trucks and Tractors
383 2	Generators, Portable, Standby, Backup, or Prime

1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:

(Government net price based on a unit of one)

<u>SIN</u>	<u>MODEL</u>	<u>PRICE</u>
357-02	RTT-12F	\$23,545.50
253-19	06-5022-6600	\$1,405.99
253-2	03-5824-9000	\$694.01
253-20	04-6001-1100	\$9,581.71
383-2	A3KA-90009	\$56,409.07

2. HOURLY RATES: N/A

3. **MAXIMUM ORDER:** The maximum order is \$200,000 per SINs 253-19 & 253-20. The maximum order is \$150,000 per SIN 253-2. The maximum order is \$125,000 per SIN 357-02; and the maximum order is \$400,000 per SIN 383-2.

4. MINIMUM ORDER: \$50

5. GEOGRAPHIC COVERAGE: 50 states, Washington, DC, and U.S. Territories.

6. POINT(S) OF PRODUCTION: Swanton, Lucas County, Ohio, US

7. VOLUME DISCOUNT(S): Additional 1% on orders of \$100,000.00 or more.

8. PROMPT PAYMENT TERMS: Net 30 days

9.a Government Purchase Cards must be accepted at or below the micro-purchase threshold.

9.b Government Purchase Cards are accepted above the micro-purchase threshold up to \$10,000 maximum. Credit cards are not accepted for amounts over \$10,000.

10. FOREIGN ITEMS: None.

11a. TIME OF DELIVERY: 120 DARO

11b. EXPEDITED DELIVERY: None

11c. OVERNIGHT AND 2-DAY DELIVERY: None

11d. URGENT REQUIRMENTS: Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery.

12. FOB POINT: Origin Prepay & Add

13a. ORDERING ADDRESS: same as contractor

- 13b. **ORDERING PROCEDURES:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in Federal Acquisition Regulation (FAR) 8.405-3
- 14. **PAYMENT ADDRESS:** same as contractor
- 15. **WARRANTY PROVISION:** Commercial Standard Warranty. 10% Restocking Fee on non-engine products minus options; 20% restocking fee on tow tractors or engine products.
- 16. **EXPORT PACKING CHARGES:** N/A
- 17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:** N/A
- 18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A
- 19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A
- 20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A
- 21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A
- 22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A
- 23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** N/A
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** N/A
- 24b. **Section 508 Compliance for EIT:** N/A
- 25. **DUNS NUMBER:** 079511256
- 26. **NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM) DATABASE:** Contractor has an Active Registration in the SAM database